



| Sr.   | Provided To                       | Beds       | Bed Sheets | Pedestal Fan | Excavator | Plastic Sheet Rolls | Tarpuline Sheet | Biscuit Family Packs | Blankets     | De-watering Pumps previously given | De-watering Pumps given in Monsoon 2020 | Generator | Hygiene Kit  | Jerry Can    | Kitchen Set  | Life Jacket | Mosquito Nets  | Portable Washroom | Plastic Mat | Ration Bag    | Rescue Boats with OBM | Tent          | Water Bottle 1.5 ltr | Water Cooler | Water Filter | Water Tank | Crane Vehicle | Pipe for De-watering Pump (RFL) |   |
|---|-----------------------------------|------------|------------|--------------|-----------|---------------------|-----------------|----------------------|--------------|------------------------------------|---|-----------|--------------|--------------|--------------|-------------|----------------|-------------------|-------------|---------------|-----------------------|---------------|----------------------|--------------|--------------|------------|---------------|---------------------------------|---|
| 0   | 1                                 | 2          | 3          | 4            | 5         | 6                   | 7               | 8                    | 9            | 10                                 | 11                                      | 12        | 13           | 14           | 15           | 16          | 17             | 18                | 19          | 20            | 21                    | 22            | 23                   | 24           | 25           | 26         | 27            | 28                              |   |
| 35  | DC South                          | 225        | -          | -            | -         | -                   | -               | -                    | -            | 2                                  | 1                                       | -         | -            | 80           | -            | -           | 200            | -                 | -           | -             | -                     | -             | -                    | -            | -            | -          | -             | -                               |   |
| 36  | DC West                           | 375        | 500        | 500          | -         | -                   | -               | -                    | -            | 9                                  | 4                                       | -         | -            | -            | -            | -           | -              | -                 | -           | -             | -                     | 320           | -                    | -            | -            | -          | -             | -                               |   |
| 37  | Metropolitan Commissioner Karachi | -          | -          | -            | -         | -                   | -               | -                    | -            | 2                                  | -                                       | -         | -            | -            | -            | -           | -              | -                 | -           | -             | -                     | -             | -                    | -            | -            | -          | -             | -                               |   |
| <b>SUB-TOTAL PDMA SINDH</b>                         |                                   | <b>775</b> | <b>500</b> | <b>500</b>   | <b>1</b>  | <b>9</b>            | <b>3,780</b>    | <b>5,000</b>         | <b>5,300</b> | <b>149</b>                         | <b>116</b>                              | <b>2</b>  | <b>2,579</b> | <b>2,680</b> | <b>2,900</b> | <b>325</b>  | <b>115,200</b> | <b>20</b>         | <b>500</b>  | <b>82,281</b> | <b>24</b>             | <b>62,737</b> | <b>5,000</b>         | <b>2,350</b> | <b>930</b>   | <b>5</b>   | <b>1</b>      | <b>1,500</b>                    |   |
| <b>RELIEF PROVIDED BY UN - WORLD FOOD PROGRAMME</b> |                                   |            |            |              |           |                     |                 |                      |              |                                    |   |           |              |              |              |             |                |                   |             |               |                       |               |                      |              |              |            |               |                                 |   |
| 1   | Umerkot                           | -          | -          | -            | -         | -                   | -               | -                    | -            | -                                  | -                                       | -         | -            | -            | -            | -           | -              | -                 | -           | 775           | -                     | -             | -                    | -            | -            | -          | -             | -                               | - |
| 2   | Mirpurkhas                        | -          | -          | -            | -         | -                   | -               | -                    | -            | -                                  | -                                       | -         | -            | -            | -            | -           | -              | -                 | -           | 276           | -                     | -             | -                    | -            | -            | -          | -             | -                               |   |
| 3   | Sanghar                           | -          | -          | -            | -         | -                   | -               | -                    | -            | -                                  | -                                       | -         | -            | -            | -            | -           | -              | -                 | -           | 265           | -                     | -             | -                    | -            | -            | -          | -             | -                               |   |
| 4   | Malir                             | -          | -          | -            | -         | -                   | -               | -                    | -            | -                                  | -                                       | -         | -            | -            | -            | -           | -              | -                 | -           | 1,709         | -                     | -             | -                    | -            | -            | -          | -             | -                               |   |
| <b>SUB-TOTAL UN-WFP</b>                             |                                   | <b>-</b>   | <b>-</b>   | <b>-</b>     | <b>-</b>  | <b>-</b>            | <b>-</b>        | <b>-</b>             | <b>-</b>     | <b>-</b>                           | <b>-</b>                                | <b>-</b>  | <b>-</b>     | <b>-</b>     | <b>-</b>     | <b>-</b>    | <b>-</b>       | <b>-</b>          | <b>-</b>    | <b>3,025</b>  | <b>-</b>              | <b>-</b>      | <b>-</b>             | <b>-</b>     | <b>-</b>     | <b>-</b>   | <b>-</b>      | <b>-</b>                        |   |
| <b>GRAND TOTAL:</b>                                 |                                   | <b>775</b> | <b>500</b> | <b>500</b>   | <b>1</b>  | <b>9</b>            | <b>3,780</b>    | <b>5,000</b>         | <b>5,300</b> | <b>149</b>                         | <b>116</b>                              | <b>2</b>  | <b>2,579</b> | <b>2,680</b> | <b>2,900</b> | <b>325</b>  | <b>115,200</b> | <b>20</b>         | <b>500</b>  | <b>85,306</b> | <b>24</b>             | <b>62,737</b> | <b>5,000</b>         | <b>2,350</b> | <b>930</b>   | <b>5</b>   | <b>1</b>      | <b>1,500</b>                    |   |

Note: \* The above information of de-watering pump include 06 Truck Mounted Heavy Dewatering Pumps in Karachi Districts "West", "Korangi", "Central", "East".  
\* The above figures also include the relief items which are on way to the Districts.  
\* PDMA Balochistan was provided 500 tents, 500 Blankets and 500 Mosquito Nets  
\* Pak Navy has been provided 02 Dewatering Pumps  
\* 2000 Meal Ready to Eat (MRE) were provided 500 each to Mirpurkhas, Umerkot, Tharparkar & Sanghar Districts  
\* 250 Tents for Umerkot were snatched near Sindhri(Mpk) hence the same have been excluded from dispatch report.

Distribution: (i) The Commissioner(s) All, (ii) The DS(Staff) to Chief Minister Sindh, (iii) The DS(Staff) to Chief Secretary Sindh  
(iv) The Staff Officer to Chairman, NDMA, Islamabad, (v) PS to Minister for Rehabilitation  
(vi) PS to Secretary Rehabilitation Deptt. (vii) PS to DG PDMA Sindh

Sd/-  
DEPUTY DIRECTOR(OPS)